



**Llama/Alpaca Dept. 102**  
**2009 OFFICIAL OPEN CLASS ENTRY FORM**  
**ALSA & ILR (Halter) Sanctioned Show**  
**Entry Deadline - July 1**  
INDIANA STATE FAIR Entry Department  
1202 E. 38th St. • Indianapolis, IN 46205-2869  
ENTRY DEPT: 317-927-7515  
**USE ONLY FOR DEPT. 102**

OFFICE USE ONLY  
Date Processed \_\_\_\_\_  
Exhibitor No. \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Parking Sticker No. \_\_\_\_\_  
Ticket No. \_\_\_\_\_  
Date Sent \_\_\_\_\_

**PLEASE PRINT OR TYPE**

Separate entry forms must be used for each owner and department.

OWNER NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

STREET OR R.R. \_\_\_\_\_ COUNTY \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ PREMISES ID # (Voluntary) \_\_\_\_\_

How many years have you exhibited in this department at the Indiana State Fair? \_\_\_\_\_

**SIGNATURE** (Exhibitor/Owner) (**MUST BE IN INK**) \_\_\_\_\_

**Submission of an entry into the State Fair expressly binds the owner and all parties involved with the exhibition of exhibit to all terms and conditions contained in the Handbook/Premium List. Entry forms without valid signature will not be processed.**

Check appropriate box: ☐ Individual/Sole proprietor ☐ Corporation ☐ Partnership  
☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) \_\_\_\_\_ ☐ Other

NO.	FEE	AMOUNT
<u>1</u>	Entry fee @ \$30.00/per department	<b><u>\$30.00</u></b>
_____	Add'l Exhibitor tickets (6 - 1-day passes) (limit 4) @ \$30.00	_____
_____	Llama/Alpaca Stalls @ \$15.00 (required)	_____
	(2 adults or 3 juveniles/stall)	
_____	Tack stall @ \$15.00 (May be shared)	_____
_____	\$17.00 per animal	_____
_____	Non-Alsa member fee per farm \$30***	_____
_____	Non-Alsa member youth classes \$15***	_____
_____	Late Processing Charge @ \$50.00	_____
_____	Late Fee Per Animal Charge @\$50.00	_____

Alsa Adult Membership # \_\_\_\_\_ Name \_\_\_\_\_

Alsa Adult Membership # \_\_\_\_\_ Name \_\_\_\_\_

Alsa Youth Membership # \_\_\_\_\_ Name \_\_\_\_\_

Alsa Youth Membership # \_\_\_\_\_ Name \_\_\_\_\_

Alsa Youth Membership # \_\_\_\_\_ Name \_\_\_\_\_

Alsa Youth Membership # \_\_\_\_\_ Name \_\_\_\_\_

\*\*\*Must either include Alsa membership number or appropriate non-member fee.

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

Each entrant must pay all fees at time of making entry.

**Make check payable to:** Indiana State Fair or complete credit card information and signature. Entries without correct fees or valid credit card information included will be returned and subject to all applicable late fees. Send with Entry Form to: Entry Department, Indiana State Fair, 1202 E. 38th St., Indianapolis, IN 46205-2869.

- \*Read Handbook/Premium List for complete terms and conditions and class information.
- \*Regular Entry Deadline - **July 1** (Postmarked - **no metered mail**). Late entries **July 2 - July 15** (Postmarked - **no metered mail**). Additional late entry processing charge \$50.00. Late entries postmarked **July 16-31** additional \$50.00 processing plus \$50.00 per head. **NO ENTRIES AFTER JULY 31.**
- \*A department/section/class number must be listed on back of owner's entry form for EACH animal entered. No additions accepted.
- \*The Indiana State Fair, Indiana State Fair Board, Indiana State Fair Commission, and all employees associated with each organization assume no liability of claims for the safety of exhibits while on the Fairgrounds. All applications are tendered and accepted upon that condition.
- \*\*Photo copies of registration papers and **copy of entry form must** be sent to: Linda Fix, 4636 E. SR 4, LaPorte, IN 46350 by July 1.  
Include copy of ALSA Adult/Youth membership card and permission to show form when required.
- \* Each entrant will receive 6-one day passes to the Fair.
- \* **Entry fees are non-refundable.**

Visa ☐ MasterCard ☐

□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □

Expires: □ □ / □ □

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

**Fill out one entry block for each llama entered. If you need more space for one llama, write "(llama's name) continued" in the next open block and complete entries for that llama. Entry blocks on back . Please copy the back side if you need more entry blocks. "To be shown by" is the person who will be announced as the showperson in the ring. Premiums will be paid to the owner.**

**Over for Entries**

**Entry form may be photocopied.**

**Owner's name on entry form MUST be exactly the same as owner's name on registration papers. Variations in registration requires separate entry form and fees.**

**CLASS ENTRIES FOR EACH ANIMAL MUST BE LISTED ON OWNER'S ENTRY FORM**

LLAMA'S NAME				Sex	DOB	Llama ALSA#	ILR#/ARI#/CLRC#/AMLA#	4-H Entry	OWNER NAME						
								Y / N							
Classes Entered	Dept.	Section	Class	To be shown by		Dept.	Section	Class	To be shown by		Dept.	Section	Class	To be shown by	

LLAMA'S NAME				Sex	DOB	Llama ALSA#	ILR#/ARI#/CLRC#/AMLA#	4-H Entry	OWNER NAME						
								Y / N							
Classes Entered	Dept.	Section	Class	To be shown by		Dept.	Section	Class	To be shown by		Dept.	Section	Class	To be shown by	

[illegible]

LLAMA'S NAME				Sex	DOB	Llama ALSA#	ILR#/ARI#/CLRC#/AMLA#	4-H Entry	OWNER NAME						
								Y / N							
Classes Entered	Dept.	Section	Class	To be shown by		Dept.	Section	Class	To be shown by		Dept.	Section	Class	To be shown by	